

NOVEMBER 28, 2022 - HARTSVILLE/TROUSDALE COUNTY COMMISSION MEETING

BE IT REMEMBERED, That the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Mayor Jack McCall, Commission Chairman presiding and the following commissioners present to wit: Beverly Atwood, Tommy Belcher, Shane Burton, Alan Carman, Grant Cothron, Brian Crook, Will Dennis, Jerry Ford, Chris Gregory, Bubba Gregory, Landon Gulley, Richard Johnson, Judy Kerr, David Nollner, Lesley Overman, Mark Presley, Amber Russell, Lonnie Taylor, David Thomas, and Steve Whittaker.

1. **Open Court** - Deputy Troy Calhoun
2. **Invocation** - Grant Cothron
3. **Pledge to the American Flag** - Jerry Ford
4. **Roll Call** - Rita Crowder, County Clerk - **20 PRESENT, 0 ABSENT** (*David Thomas arrived shortly after roll call*)
5. **Approval of Minutes**
Motion this court approve these minutes as presented.
Motion by Jerry Ford, Second by Chris Gregory **MOTION CARRIED**
6. **Announcements**
No County Commission meeting is scheduled for December.
Coffee with the Mayor is scheduled for Dec. 3rd @ Farmer's Harvest.
Christmas Parade will be Dec. 10th beginning @ 10:00 a.m.
7. **Approval /Amendments to the Agenda**
Amend the agenda to add Landon Gulley to the Agriculture Committee beginning Feb. 23rd, 2023.
Motion this court approve the agenda as amended.
Motion by Beverly Atwood, Second by Steve Whittaker **MOTION CARRIED**
8. **Citizens' Response to Agenda Items**
Christi Dalton, Leah Brown, Bill Gilpin, Danita Morgan, Greg Barton, Cal Welch, and Leona Saputo-Fiock all signed in to speak to Ord. 263-2022-33.
9. **County Mayor Report** - Jack McCall
 - TDOT Multi-Modal Grant Sidewalk Project has been approved.
 - CDBG Grant for \$525,000 has been approved. Trousdale Co. was the only county to apply. They are considering doing away with this grant, so we really need to let them know how much this grant helps Trousdale County.
 - Mayor McCall has found an individual that can help with having the curbs in town adjusted.
 - Donoho, Taylor, and Taylor parking lot is ready to be paved.
10. **Committee/Board Reports**
 - A. **Audit Committee** - Nov 7 - Elected Beverly Atwood, Chairman; Amber Russell, Vice-Chairman; and Mark Presley, Secretary. The committee approved the minutes from the March 28, 2022 meeting. Reviewed the purpose of an Audit Committee. Chairman Atwood advised the members to register for an Audit course that is offered by CTAS.
 - B. **Finance Committee** - Nov 1 - Elected Landon Gulley, Chairman; Bubba Gregory, Vice-Chairman; and Amy Thomas, Secretary. Chairman Gulley read over the purpose of the Budget and Finance Committee. They reviewed upcoming projects, the Budget FY2024 process will begin in January, and Finance Meetings will continue to meet the third Monday of each month. Mayor McCall suggested having a CTAS Rep. to meet with the committee and give insights into our budget and debts. The Criminal Justice Center project is still in the early stages. As long as

we continue to show progress in rectifying the jail situation, it won't be as rushed as first thought. The next meeting is scheduled for Dec. 5, 2022 at 6:00 pm @ the Mayor's office.

- C. **Public Works Committee** - Nov 3. Elected Bubba Gregory, Chairman; Lonnie Taylor, Vice-Chairman; and Chris Gregory, Secretary. This committee includes Public Works, Parks & Recreation, and the Building Committee. Chairman Gregory read over the purpose of this committee. They reviewed minutes from the previous meetings. Lonnie Taylor asked about gating the park and adding more security cameras. Internet access would need to be installed to add more cameras and since the area is shared with a private citizen, the county could not install fencing without their permission. Another truck may be needed in the 2023 Budget. Hopefully, the new trash truck will be delivered by March 2023. The new pickup ordered last fiscal year has yet to be delivered. Other topics of discussion were Ballpark Lights (should be completed soon); Swimming Pool @ the park (a couple of options to repair, quotes needed); Courthouse (installation of the HVAC is moving forward); V&C Supply (mulched the beds at the courthouse and other areas in town) as their community service); Christmas Decorations (looking into purchasing an artificial tree for downtown and discuss purchasing new Christmas lights for the poles); and Disc Golf (baskets and goals have been installed. A couple were already vandalized, but Public Works were able to quickly make the repairs). The next meeting is scheduled for Jan. 12 @ 6:00 pm.
- D. **Personnel** - Nov 7 - Elected Will Dennis, Chairman; Steve Whittaker, Vice-Chairman; and Alan Carman, Secretary. Commissioner Crook had several questions concerning the inclement weather policy. It was explained to him how that worked. Attorney Brandon Bellar stated that one of the duties of this committee was to review the policy and research circumstances and develop solutions moving forward. It was noted that several questions concerning the Sheriff's Dept. would have to be researched and addressed. Chairman Dennis read aloud the purpose of this committee. Comm. Shane Burton inquired about having our pay stubs online. This is already in the works for January.
- E. **Emergency Services** - Nov 7 - Elected Lesley Overman, Chairman; David Thomas, Vice-Chairman; and Brian Crook, Secretary. Chairman Overman read aloud the purpose of this committee.
- F. **Codes & Zoning** - Nov 10 - Elected David Thomas, Chairman; Lonnie Taylor, Vice-Chairman; and Lesley Overman, Secretary. Sam Edwards discussed the legalities of his title and possible changes to the charter. Training for the entire committee, that's similar to that off the Planning Commission, was proposed by Rosalie Myhan. All members seemed interested.
- G. **Water & Sewer Board** - Nov 8 - A Public Hearing was held to provide information about the Trousdale Co. application for a Drinking Water State Revolving Fund Loan in the amt. of \$2.25 million to construct a 2.0 MG Water and Storage tank and the resulting impact on monthly water bills. Mr. Evan White, Mid-Tenn Engineering, stated the long term and short term benefits of this new storage tank would eliminate tank maintenance and rehabilitation on older water storage tanks that are currently in service. No members from the public were in attendance.
- H. **Planning Commission** - Nov 11 - Met and discussed signage for Rezones and fees; Subdivision Language update Ordinance; and Land Use Definition Table for Hartsville and Trousdale Co. Zoning Regulation Ord. They also reviewed Zoning requests from several applicants.

11. Active Business

A. Appointments

1) Agricultural Board

Term to begin November 1, 2022

- Will Dennis, filling vacancy left by Dwight Jewell | term ending February 2024
- Landon Gulley, term beginning February 2023

Terms to begin February 1, 2023

- Alan Carman, replacing Jerry Ford's expiring term | term ending January 2025
- Barbara Towns, replacing Freida Cornwell's expiring term | term ending January 2025
- Jared Robertson, replacing William Beasley's expiring term | term ending January 2025

2) Planning Commission

- Mitch Gregory, filling vacancy left by Mary Ann Baker | term ending July 2025

Motion this court approve all of these appointments.

Motion by Jerry Ford, Second by Beverly Atwood

MOTION CARRIED

B. Resolutions

1) Resolution 2022-25-769 Medical Freedom of TN Military

Motion this court approve this Resolution 2022-25-769.

Motion by Brian Crook, Second by Mark Presley

SHOW OF HAND VOTE - 12 YES, 8 NO

MOTION CARRIED

C. Ordinances

PUBLIC HEARING & SECOND READING

1) Ordinance 261-2022-31 Rezoning A1 to R1 (Bass Road)

Motion this court close this Public Hearing.

Motion by Landon Gulley, Second by Chris Gregory

MOTION CARRIED

Motion this court approve this Ordinance 261-2022-31 A1 to R1 (Bass Road) - **2nd Rdg.**

Motion by Shane Burton, Second by Steve Whittaker

MOTION CARRIED

FIRST READING

1) Ordinance 262-2022-32 Rezoning A1 to R1 (Carey Lane)

Motion this court approve this Ordinance 262-2022-32 - **1st Reading**

Motion by Lesley Overman, Second by Landon Gulley

MOTION CARRIED

2) Ordinance 263-2022-33 Rezoning C2/R1 to C2/R3 (McMurry)

The following people signed in to speak to this Rezoning Ordinance: Christi Dalton, Leah Brown, Bill Gilpin, Danita Morgan, Greg Barton Cal Welch, and Leona Saputo-Fiock. All are residents of Thoroughbred and each were given three minutes to speak. Most of the concerns from the majority was not wanting an elderly, gated facility in the neighborhood. While traffic nightmares were already a large concern in this area, others stated that their property values would suffer from this. Most agreed that this type of construction was not suited for this neighborhood. The other concerns were safety for the kids in this neighborhood and there are a lot of the residents that walk this area regularly. It was mentioned that there had been nothing they could do when the Fast Pace Clinic was built because of the commercial zoning that was already in place for that building lot and they were concerned that if this zoning was changed, there would be no way to control what gets built there. The consensus seemed to be, build a house on the property.

This Ordinance did have a favorable recommendation from the Planning Committee.

After much discussion, a motion was made to approve this rezoning Ord. - **1st Reading**

Motion this court approve this Ordinance 263-2022-33.

Motion by Chris Gregory, Second by David Thomas

ROLL CALL, BOOK 3, PAGE 214 - 0 YES, 20 NO

MOTION FAILED

D. Budget Amendments

FUND 101 - COUNTY GENERAL

2023-101-07FB Data Processing Equipment \$ 6,000

Motion this court approve this Budget Amendment.

Motion by Jerry Ford, Second by Beverly Atwood

ROLL CALL, BOOK 3, PAGE 214 - 20 YES, 0 NO

MOTION CARRIED

FUND 141 - SCHOOLS

2023-141-01G Safe Schools Grant 3,450

Motion this court approve this Budget Amendment.

Second by Beverly Atwood, Second by Mark Presley

MOTION CARRIED

E. ARPA Spending

ARPA-127-05 Health Department Building Expansion 123,900

Motion this court approve this ARPA Spending.

Motion by Amber Russell, Second by Grant Cothron

MOTION CARRIED

F. Notaries

- Debra Brown - Bates Ford

- Laura Bruce - Self-Employed

- Garrett Chaney - Hartsville/Trousdale Sheriff's Department

- Sheri L. Galletta - Mazzeo Plumbing

Motion this court approve these Notary Applicants.

Motion by Lesley Overman, Second by Chris Gregory

MOTION CARRIED

12. Other Business

Commissioner Nollner stated that we should not hold a Public Hearing for the 1st Reading of an Ordinance. He was referring to Ord. 263-2022-33. Co. Attorney Bellar stated that because Commissioner Bubba Gregory asked that the commission listen to residents in the Thoroughbred neighborhood that would be affected by that ordinance, it was perfectly fine to have them speak on the 1st Reading.

13. Public Comment - None

14. Adjourn

Motion this court adjourn.

Motion by Beverly Atwood, Second by Shane Burton

MOTION CARRIED